Convergence Action Plan (2023-24) Department of Women and Child Development Government of <u>State/UT name</u>

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ABBREVIATIONS:

1. Introduction

2. Context

3. Vision and Objectives

(Please provide vision, and objectives of Saksham Anganwadi and Poshan 2.0

4. Situational Analysis and State/UT profile

(Please provide a brief on the situational analysis, background of the State/UT, its constraints, demography, natural resources, issues affecting development, public health & nutrition status, and any other key detail)

4.1 Situational Analysis

S.No.	Particulars	State	India
Unter		Olato	
1.	Area		
	on profile		
2.	Total Population (Census 2011)		
	Male		
	Female		
	Urban		
	Rural		
	SC		
	ST		
	Children (0-6 years)		
	Male		
	Female		
	Density (per sqKms.)		
	Sex ratio		
	Child sex ratio		
	Percentage decadal growth		
3.	Districts		
4.	Blocks/Projects (Census 2011)		
5.	Villages (Census 2011)		
6.	Habitations (Census 2011)		
7.	Literacy rate (Census 2011)	•	
	Total		
	a. Male		
	b. Female		
	c. Urban		
	d. Rural		
8.	Population living in households with electricity		
	(NFHS-5)		
	a. Urban		
	b. Rural		
	c. Total		
9.	Population living in households with an improved source (NFHS-5	d drinking-water	

4.2 Demographic profile of the State/UT

S.No.	Particulars	State	India
	a. Urban		
	b. Rural		
	c. Total		

4.3 Administrative structure of State/UT

S.No.	Particulars	Details
1.	Districts	
2.	Divisions	
3.	Blocks	
4.	ICDS Projects	
5.	Gram Panchayats	
6.	Tehsil	
7.	Urban Bodies	
8.	Revenue Villages	

4.4 Human Resource, Organizational Structure and Hierarchy at State, District and

Block

S.No.	Post	Sanctioned	In-position	Vacant		
Overall	Overall					
1.	Director					
2.	Deputy Director					
3.	District Programme Officer					
4.	CDPO					
5.	Lady Supervisor					
6.	Anganwadi Workers					
7.	Anganwadi Helpers					
State P	roject Management Unit (SP	MU)				
1.	State Project Director					
2.	Joint Project Coordinator					
3.	Consultants					
4.	Accountant					
5.	Project Associate					
6.	Secretarial Assistant/DEO					
7.	Office Messenger/Peons					
District	Project Management Unit (I	OPMU)				
1.	District Coordinator					
2.	District Project Assistant					
Block P	roject Management Unit (BI	PMU)				
1.	Block Coordinator					

5. Infrastructure and facilities under Saksham Anganwadi and

Poshan 2.0

(Please provide details about Anganwadi infrastructure and facilities)

5.1 Status of Anganwadi Centres (AWC)

S.No.	AWC running status	Number of Anganwadi Centres
1.	Government building	
2.	Schools	
3.	Rented	
4.	Panchayat Bhawan	
5.	Others (please specify)	
Total Anganwadi centers in the State/UT		

5.2 Status of AWC Infrastructure facility

S.No.	Facilities	Number of Anganwadi centers
1.	Number of Anganwadi centers with adequate, functional and safe drinking water supply	
2.	Number of Anganwadi centers with adequate and functional sanitation facilities (toilet)	

6. Status of Health Infrastructure

SN.	Health Infrastructure	Number
1.	District Hospitals	
2.	Sub-Divisional Hospitals	
3.	Community Health centres	
4.	Primary Health Centres	
5.	Health and Wellness Centres	
6.	Sub Centres	
7.	Total number of Nutrition Rehabilitation Centres (NRCs)	
8.	Total number of beds in Nutrition Rehabilitation centres (NRCs	

- 7. Key focus areas of Convergence
- Role of Convergence in effective implementation of Poshan
 2.0
 - 8.1 Role of line departments
 - 8.2 Platforms for strengthening convergence
 - 8.3 Role of ICT application in strengthening convergence

9. Beneficiary details

S.No.	Beneficiary type	Number	
1.	Total children (0-6yrs)		
2.	Pregnant women		
3.	Lactating mothers		
4.	Total beneficiaries		
5.	Percentage of beneficiaries Aadhaar verified		
6.	Number of SAM children		
7.	Number of MAM children		
8.	Number of Severely Underweight children		
9.	Number of Moderately Underweight children		
10.	Number of severely stunted		
11.	Number of moderately stunted		

10. Nutrition and Health profile of the State/UT (NFHS-5

& State report)

S.No.	Indicators	Data NFHS-	per	Data State/	as UT	per	Source
1.	Infant Mortality Rate						
2.	Maternal Mortality Rate						
3.	Under 5 mortality Rate						
4. Mate	rnal and Child Health						
•	nt women registered for ANC check-up 2 weeks (First trimester) (%)						
•	red pregnancies for which the mother d Mother and Child Protection card) (%)						
	s whose last birth was protected Tetanus (%)						

S.No.	Indicators	Data as p NFHS-5	er	Data as j State/ UT	per	Source
Mothers (%)	who had ANC visit in First Trimester					
Mothers	who had four or more ANC visits (%)					
	who consumed IFA for 180 days or ring pregnancy (%)					
Mothers care wit	who received postnatal hin two days (%)					
5. Deliv	ery care					
Institutio	onal delivery (%)					
Home d	elivery (%)					
6. Child	Immunizations and Vitamin A suppl	ementation				
	age 12-23 months fully Immunized neasles, and 3 doses each of polio and					
Percenta diarrhoe	•					
Children ORS (%	5					
Children zinc (%)	5					
	age 9-35 months who received a A dose in the last 6 months					
7. Child	Feeding Practices and Nutritional S	tatus of Child	ren			
	n under age 6 exclusively ed (%)					
Children	under age 3 years breastfed within r of birth (%)					
	age 6-8 months receiving solid or lid food and breastmilk					
	ildren age 6-23 months receiving an e diet (%)					
(height-f	o under 5 years who are stunted for-age) (%)					
	o under 5 years who are wasted for-height)(%)					

S.No.	Indicators	Data NFHS-	per	Data State/	per	Source
	n under 5 years who are underweight for-age) (%)					
8. Anae	mia among children and Adults					
	n age 6-59					
	who are anemic (< 11.0 g/dl) (%)					
•	nt women age 15- 49 years who are (< 11.0 g/dl) (%)					
9. Nutri	tion Rehabilitation Centre (NRC)					
No. of S at NRC	SAM Children who received treatment					

11. Nutrition and Health Profile in Districts (NFHS-5 & State Report)

(Please provide details about Nutrition and Health profile of all the Districts in the State/UT)

S.No.	Indicators	District 1				District	2	District 3 and so on			
		Data as per NFHS- 5	Data as per State/ UT	Source	Data as per NFHS- 5	Data as per State/ UT	Source	Data as per NFHS- 5	Data as per State/ UT	Source	
1.	Infant Mortality Rate										
2.	Maternal Mortality Rate										
3.	Under 5 mortality Rate										
4. Mat	ernal and Ch	ild Healt	h								
registe check- weeks	er) (%) ์										
pregna	ancies for the mother ed Mother Child tion card										
Mother last protect Tetanu	rs whose birth was ted against s (%)										
ANC N Trimes	rs who had visit in First ter (%)										
four or visits (
180 da	rs who med IFA for ays or more pregnancy										

	S.No. Indicators		District 1			District	2	District 3 and so on			
		Data as per NFHS- 5	Data as per State/ UT	Source	Data as per NFHS- 5	Data as per State/ UT	Source	Data as per NFHS- 5	Data as per State/ UT	Source	
Mothers	s who										
received	d postnatal										
care v	within two										
days (%	b)										
5. Deliv	very care										
Institutio	onal										
delivery	(%)										
	lelivery (%)										
6 Chil	ld Immuniz	rations	and Vit	amin A							
	mentation	Lauons		ann A							
	n age 12-										
23 mc	onths fully										
	zed (BCG,										
	s, and 3										
doses											
	d DPT) (%)										
Percent											
children	0										
diarrhoe											
Childrer											
Diarrhoe	ea										
receivin	g										
ORS (%											
Childrer	n with										
diarrhoe											
receivin											
zinc (%)											
Childrer	n age 9-35										
months											
	d a vitamin										
	in the last 6										
months											
7. Child	d Feeding F of Children	ractices	and Nu	itritional							
Children											
age 6											
	exclusively										
Breastfe											
Childrer											
	3 years										
breastfe											
	ur of birth										
(%)											
	n age 6-8										
	receiving										

S.No.	Indicators		District	1		District	2	Distri	ct 3 and	so on
		Data as per NFHS- 5	Data as per State/ UT	Source	Data as per NFHS- 5	Data as per State/ UT	Source	Data as per NFHS- 5	Data as per State/ UT	Source
food	r semi-solid and									
breastr										
6-23 receivir										
	ate diet (%)									
	(U									
	n under 5									
years	who are									
wasted	l (weight-									
	ght) (%)									
	en under 5									
years										
underw										
(weight (%)	t-for-age)									
8. Ana	emia among	children	and Ad	ults						
Childre	en age 6-59									
	s who are									
anemic										
g/dl) (%	`									
	ant women									
	5- 49 years									
who ar	e anemic (<									
11.0 g/	dl) (%)									
9. Nutr	rition Rehabi	litation C	Centre (N	NRC)						
No.	of SAM									
Childre										
	ed treatment									
at NRC)									

12. Components of Saksham Anganwadi & Poshan 2.0

- 12.1 Components under Poshan 2.0
- 12.2 Services provided in Anganwadi Centres

Services	Target Group	Service Providers (ANM/MO/AWW/AWH)

12.3 Menu of Hot Cooked meal provided at each centre

S. No.	Beneficiary	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1.							
2.							
3.							
4.							
5.							

Details of any special meal:

12.4 Status report of Community Based Events

F.Y.2022-23 (April 2022 -March 2023)	Total AWCs	no. of	No. of CBEs to be conducted	No. of CBEs conducted	Percentage conducted

CBE reporting:-

Month and Year	Theme for CBE	Monitoring	Participants		

13. Monitoring Framework of Convergence Action Plan

(Please provide the monitoring framework via an excel sheet detailing about the theme proposed, mapped goal/ indicator, baseline, target, proposed SMART actions and quarter wise progress and list of activities monitored to achieve intended output/target)

14. Best practices/Innovations implemented by the State/UT

(*Please provide the details of best practices/Innovations implemented by the State/UT in convergence with line departments*)

Best Practice/Innovation

S.N o.	Backgroun d	Rational e	Method ology	Target group	Impleme ntatio plan	Activities performe d (converg ence based)	Monitorin g mechani sm/plan	Timeline	Result/O utcome	Budget estimate
1.										
2.										
3.										

15. Focussed activities planned for First 1000+ days

16. State Convergence Action Plan (2023-24)

16.1 Convergence Committees (State, District and Block)

S.No.	Particulars	Details
1.	Composition of Convergence committee at State level	
2.	Composition of Convergence committee at District level	
3.	Composition of Convergence committee at Block level	

16.2 Convergence Action Plan

(Please mention the actions/activities intended to be performed in convergence with other departments)

Interventions/Initiatives Planned at State/UT level with line departments under

Convergence Action Plan

S.No.	Interventions /Theme	Implementing Department	Main challenge	Activities proposed	Indicators for the activity	Converging Depts.	Yearly Target (Indicator -wise)	
							2022- 23	2023-24
1.								
2.								
3.								
4.								
5.								

16.3 Details of Convergence Committee meetings at State, District and Block held

during FY 2022-23

ber of Convergence committee meetings ucted at State level (quarter wise)	
or of Convergence committee meetings	
er of Convergence committee meetings ucted at District level (guarter wise)	
er of Convergence committee meetings	
	ucted at District level (quarter wise) per of Convergence committee meetings ucted at Block level (quarter wise)

- 16.4 Outcome envisaged
- 16.5 Bottle necks and challenges faced by the State/UT

17. Information, Education & Communication (IEC) activities

17.1 Activities proposed through various modes

#	Media	Activities proposed
		At State level
	Social media	
	Outdoor media	
	Print media	
	Electronic media	
		At District level
	Social media	
	Outdoor media	
	Print media	
	Electronic media	
		At Village/Ward level
	Social media	
	Outdoor media	
	Print media	
	Electronic media	

Other details:

17.2 Other IEC activities planned for the year:

#	Month/ Day	Event	Activities planned
1.			
2.			
3.			

18. Jan Andolan action plan

(provide details of Jan Andolan activities that were planned and carried out)

Month	Date	Day	Themes	Level (State/District/ Block/Panchaya t/AWC)	Participants (Primary, Secondary, Tertiary)	Methodology adopted/Key activities conducted	Converging departments